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CONFIRMATION NO. 5160

<b>SERIAL NUMBER</b> 10/705,428	<b>FILING OR 371(c) DATE</b> 11/10/2003 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> D-24
<b>APPLICANTS</b> Carmi Weinzwieg, Winter Garden, FL; Ron Lachman, Northbrook, IL; <b>** CONTINUING DATA *****</b> <i>None - prior</i> <b>** FOREIGN APPLICATIONS *****</b> <i>None - prior</i> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b> <b>** 02/12/2004</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>M. J. S. Rao</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> FL	<b>SHEETS DRAWING</b> 5	<b>TOTAL CLAIMS</b> 19
			<b>INDEPENDENT CLAIMS</b> 2	
<b>ADDRESS</b> 021253				
<b>TITLE</b> Bluetooth interface between cellular and wired telephone networks				
<b>FILING FEE RECEIVED</b> 385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	